

+NORTH AMERICAN HEALTHY CLUB INITIATIVE REPORT

Due to MD-27 MERLO Chair by the 15th of each ODD numbered month (3-15, 5-15 etc.)

District _____ **Date** _____ **By** _____ **Title** _____

Club _____ **# Members** _____ **% of improvement** _____

List the numbers

List assigned MERLO members assisting this club above

Report problems, goals, what training will be provided, and progress since last report:

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