

# MD27 State Convention Table Request Form

May 17 & 18, 2024

Marriott Madison West  
1313 John Q Hammons Dr, Middleton, WI 53562

No individual or group will be allowed a table without an approved request form on file.

All tables are 8' and skirted. A limited number of tables with electricity will be available on a first come, first serve basis.

Exhibit area will be open for setup on Thursday, May 16 from 4pm to 8pm

**No requests will be approved after May 6, 2024.**

### CONTACT INFO:

Date Requested: \_\_\_\_\_

Company/Org Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### TABLE REQUEST DETAILS:

#### Lions Nonprofits/Pin Traders

\_\_\_\_\_ First table FREE \_\_\_\_\_

\_\_\_\_\_ Additional Tables \$50 \_\_\_\_\_

\_\_\_\_\_ Add Electricity \$30 \_\_\_\_\_

#### Commercial Vendor

\_\_\_\_\_ First table \$100 \_\_\_\_\_

\_\_\_\_\_ Additional Tables \$50 \_\_\_\_\_

\_\_\_\_\_ Add Electricity \$30 \_\_\_\_\_

\_\_\_\_\_ Total Tables Total Enclosed \$ \_\_\_\_\_

\_\_\_\_\_ # Chairs Requested

Make Checks Payable to: District 27-D1

Mail completed form and check to:

Lion Andrea Murray  
N2128 Shamrock Rd  
Lodi, WI 53555

Questions?

Email: [anlmur82@gmail.com](mailto:anlmur82@gmail.com)

Cell: (815) 238-2228

